

AUCTION SALES.
4 lines, 11.00c. \$1.20. 1 wk., \$2.52. 1 mo., \$7.20.
TOMORROW.

AT SLOAN'S ART GALLERIES
1407 G STREET, WASHINGTON, D. C.
CATALOGUE SALE
OF A
WONDERFUL COLLECTION
OF
Oriental Rugs and Carpets
GATHERED BY THE
MESS. BOYAJIAN
Of Fifth Avenue, New York, Experts in Asiatic
Floor Coverings,
EMBRACING
PERSIAN CARPETS AND RUGS
ESPECIALLY SELECTED FOR
WASHINGTON HOMES.
All to be Sold at Public Auction at the Sloan
Galleries, 1407 G Street,
TOMORROW, THURSDAY AND FRIDAY,
JANUARY 16, 17 and 18, 1907,
At 11 A. M. and 3 P. M.
C. G. SLOAN & CO., Auctioneers, 1407 G Street.

TOMORROW.
Marcus Notes, Auctioneer.
ON WEDNESDAY, JANUARY SIXTEENTH, AT
TEN O'CLOCK A. M., I will sell, at the wholesale
redemption market, 10th and B sts. n. w.,

One Condemned
District Horse,
By order of the Commissioners of the District of
Columbia, at the Public Sale, at the
ADAM A. WESCHLER, AUCTIONEER.

Assignee's Sale
Of the entire stock of Dry Goods,
Notions and Millinery contained
in premises No. 1245 7th street
northwest.
**Will be continued (tomor-
row) Wednesday, commencing
at 11 o'clock**
a. m.
WILLIAM J. SCHOLZ, Assignee.
JULIUS I. PEYSER, Atty. for Assignee.

UNITED STATES MARSHAL'S SALE. BY VIRTUE
of a writ of fieri facias, issued out of the
office of the Supreme Court of the District of
Columbia, and to the clerk of said court, I will
sell, at public auction, at the residence of the
debtor, D. C., at ELEVEN O'CLOCK A. M., WED-
NESDAY, JANUARY SIXTEENTH, 1907, one
certain parcel of real estate, situated in the
city of Washington, D. C., containing about
one-half acre, more or less, and being more
particularly described in the petition filed in
the office of the clerk of said court, and in
favor of Frank Fox.

FUTURE DAYS.
THOS. J. OWEN & SON, AUCTIONEERS.
Two shares of stock of the People's Savings Bank
of Washington, D. C., Nos. 101 and 102, to be sold
at public auction, within one office, 913 F. st. n. w.,
on MONDAY, JANUARY 14, 1907, at 10 o'clock
a. m., each of said shares being held as collateral,
the balance of each being \$100.

Important Auction Sale
of
**High-class Linens, Hand-
some Japanese Bric-
a-Brac, Etc.,**
Including, in part, Damask and Irish Linen Table
Cloths, Napkins, Doilies, Hand-embroidered
Shirts, Waists, Patterns, Scarves, Towels, etc.,
also Japanese Wares, including
Tea Sets, Sake Sets, etc., and
Vases, Pitchers, Cracker Jars, Boston Dishes,
Keros. Chocolate Pots, etc., etc.
Within my Salesrooms,
920 Pa. Ave. N. W.,
Thursday, January 17,
Commencing at 11
O'clock A. M.
Terms cash. ADAM A. WESCHLER, Auct.

THOS. J. OWEN & SON, AUCTIONEERS.
TRUSTEE'S SALE OF VALUABLE IMPROVED
REAL ESTATE, NO. 511 SPRUCE STREET,
NORTHWEST.
By virtue of a certain deed of trust, duly recorded
in Liber No. 2422, folio 274 of sec. of the land
records of the District of Columbia, and in pursuance
of the power of sale therein conferred, the undersigned
trustee, GEORGE E. TRAILLES, Esq., will sell, at public
auction, on MONDAY, JANUARY 14, 1907, at 10
o'clock a. m., the premises described in the deed of
trust, to-wit: A certain lot of land, situated in the
city of Washington, D. C., containing about one-half
acre, more or less, and being more particularly
described in the deed of trust, and in the petition
filed in the office of the clerk of said court, and in
favor of Frank Fox.

THOS. J. OWEN & SON, AUCTIONEERS.
TRUSTEE'S SALE OF VALUABLE IMPROVED
REAL ESTATE, BEING THE DESIRABLE
RESIDENCE OF GEORGE E. TRAILLES, ESQ.,
SITUATED IN THE CITY OF WASHINGTON, D. C.,
ON 12TH AND HAMLIN STREETS, BROOK-
LYNE, D. C.
By virtue of a certain deed of trust, duly recorded
in Liber No. 2436, folio 477 of sec. of the land
records of the District of Columbia, and in pursuance
of the power of sale therein conferred, the undersigned
trustee, GEORGE E. TRAILLES, Esq., will sell, at public
auction, on MONDAY, JANUARY 14, 1907, at 10
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THE SLAVE OF SILENCE
BY FRED M. WHITE.
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CHAPTER XXXIII.
Field stood in the office of the inland revenue
at Wandsworth with a feeling that he had got into
the right track. He had no reason to doubt, opened up the strangest possibilities
before him. He was face to face with a
theory that staggered him so greatly that
he could not speak for a moment. And yet
he wondered why the idea had not occurred to
him before.

"I suppose that you have not made any
mistake," he suggested. "I wonder if you
are not a little bit of a fool?"
The clerk was properly indignant. He
was not there for the purpose of making
mistakes; besides, he had all the particulars
of the case at his finger tips.

"So that you can see for yourself," he
said. "Look here, if you doubt me, I will
show you the deed. It is a deed, and you
have on that slip of paper. If there is
anything wrong—"
"There is something wrong, indeed,"
said the clerk. "I have nothing to do with
it. You do it. You do a large business in
that kind of stamped paper?"

"Well, rather, though not so large as we
did. You see, those stamped deeds are ex-
clusively used by solicitors; practically every
legal document is a stamped paper. But
deeds enclosed on plain paper and sent
them to me to be forwarded to Somerset
House for the stamping."

"In that case, you would have less difficulty in
recognizing anybody who purchased a parch-
ment that was already stamped?"
"Yes, sir," he answered. "If you bought the
one we are talking about?"
"Oh, yes," came the ready reply. "The
one from No. 100 Audley place, which was
once sold to the different firms here. He is
quite broken down and shabby now. I
should say that at one time he was a
card hanging in a shop window at the
corner of Preston street—a little news-shop
on the right."

"I am greatly obliged to you," Field said.
"It was paid for in cash or in the form of a
note?"
"A note—a £5 Bank of England note. I
recollect getting Acton to endorse it."

Field smiled to himself. Everything
he had heard of the man's character was
confirmed. He had been a card-hungry
man, and he had been a card-hungry man.
He had been a card-hungry man, and he
had been a card-hungry man. He had been
a card-hungry man, and he had been a
card-hungry man. He had been a card-hungry
man, and he had been a card-hungry man.

"There was a further piece of information
awaited him. The note had been paid out
the day before to a messenger who had
come from No. 100 Audley place, and who
had been a card-hungry man. He had been
a card-hungry man, and he had been a
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man, and he had been a card-hungry man.

"I am well aware of the existing prejudice
against an issue of bonds in time of peace.
In this case, however, this prejudice is un-
justified because we do not propose to bor-
row money in order to defray the running
expenses of the government, but we con-
template an extraordinary expenditure, and
an ample return for every dollar, and with
all the guarantees of a permanent invest-
ment for the lasting benefit of the present
and future generations. An issue of
bonds to the amount of \$500,000,000, will
suffice to complete all great river projects,
and will forever secure the nation against
continuous and permanent improvement of
our great waterways."

"In explanation of this bill Mr. Bartholomew
has introduced the following statement:
"I am informed that there are pending
before the committee on rivers and harbors
propositions for the expenditure of about
\$500,000,000 covering good and meritorious
projects exclusively. It is perfectly evident
that these projects cannot be carried out
within the life of this and the next genera-
tion if the expenditures therefor are to be
defrayed out of the regular annual receipts
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EDUCATIONAL.
4 lines, 11.00c. \$1.20. 1 wk., \$2.52. 1 mo., \$7.20.
TOMORROW.

GRADUATE. EXPERIENCED
teacher, desires position or private tutoring;
high references. Address Box 132, Star office.
515 F. st. n. w.

BUSINESS COLLEGE.
ELIZABETH F. Commercial
Law, English, French, German, Italian, Spanish,
Portuguese, Russian, Latin, Greek, Hebrew,
Sanskrit, Pali, Persian, Arabic, etc.
6 Experienced teachers. Situations guaranteed.
115 Typewriters. White, call or phone
Students enrolling daily. Main 2430 for catalogue.
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PHYSICAL CULTURE FOR ADULTS.
No special costume or apparatus required.
1604 R. st. n. w. Phone Main 7-35.
de31-30-5

Wood's Commercial School,
311 East Capitol Street.
Enrollment days for the mid-winter term—Mon-
day, Tuesday, Wednesday, Jan. 21, 1907.
School of shorthand and stenography.
School of bookkeeping.
School of English grammar.
COURT F. WOOD, LL. M., Principal.
de27-11

HALL-NOYES SCHOOL.
Day and night; both sexes; all ages; courses, col-
lege preparatory, technical and grammar; also pri-
vate coaching. Catalogue, 100 F. st. n. w.
HALL, M. M., Prin. 212 N. W. Phone Main 3877-K.
de25-10-5

INTERNATIONAL LANGUAGE SCHOOL.
BEGINNERS' CLASSES AT NOON AND 7 P. M.
other classes and private lessons; only thor-
ough instruction. 100 F. st. n. w. Phone Main 3877-K.
Ind. av. (car lines). de31-7-5

Shortland & Typewriting.
We teach Pitman, Graham, Gregg, Barnes and
the Shorthand systems. 75 to 100 words per minute
in 25 to 30 days. Evening and afternoon ses-
sions for government employees.
STENOGRAPHIC ACADEMY, Colorado bldg.
de27-11

ST. ROSE'S INDUSTRIAL SCHOOL, 2-23 G ST.
n. w., conducted by the Sisters of Charity, Dros-
t. In the morning, 8 to 12, for girls, 12 to 18, for
girls given to tail-made suits. While we can
not give a full course, we do give a good
good course in tail-making instruction. no17-11

FLANN'S BUSINESS COLLEGE. S. & K.
Positions for graduates. Day.
Shortland, Typewriting, Bookkeeping, etc.
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PROFESSIONAL CARDS
723 14th st. n. w.
French, German, Italian, English, etc.
Native teachers. Trial lesson free.
Recent awards: St. Louis Exposition, 1904, Grand
Prize, 1905, Grand Prize, 1906, Grand Prize.
no25-11

MAPLEWOOD Concordville, Pa.
near Philadelphia. A successful school
near Philadelphia. One of the best schools
for the study of the English language. Pre-
pares students for college. Large gymnasium.
For Little Rock, Arkansas, write to
J. H. SHORTLAND, A. M., Yale, Principal.
de20-30-5

MRS. JOSEPH FINCKEL,
TEACHER OF PIANO. Pupil of Anton Gilels
and Schumann. Dresden, 1890. 1500
Monroe. Phone North 8-187. de12-30-5

LIGHTED FOR THE FIRST TIME.
Test Made at Plant of New Steel
Works.
The big force pump, the largest of the
group of big buildings which make up the
plant of the new steel works on the river
at Giesboro Point, D. C., was illuminated
for the first time Saturday night, it is
stated, in a test made of the electric light-
ing plant at the new manufactory. The
big building, which is 180 feet long and 20
feet wide, was brilliantly lit. Work on the
finishing up of the office building and several
of the smaller buildings at the plant is
progressing rapidly, and it is said that
it will be only a question of a few weeks before
operations will be started at the new plant.

Revenue Cutter's Cruise.
The revenue cutter Apache, which has
been lying at Baltimore, is taking aboard a
supply of coal and other stores, will re-
sume her winter cruising on the Chesape-
ake today and will visit all parts of the
bay. In consequence of the absence of ice
and of violent storms so far this winter the
Apache has found little work to do in ad-
ding to the revenue cutter's winter cruise.
The Apache is a 1,000-ton vessel, built in
1892, and is the largest of the revenue cutters
in the Atlantic coast. She is commanded by
Lieut. Comdr. J. H. Smith, and has a crew of
100 men. She is the only revenue cutter in
the Atlantic coast which is equipped with
a 4-inch gun. She is the only revenue cutter
in the Atlantic coast which is equipped with
a 4-inch gun. She is the only revenue cutter
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a 4-inch gun.

No Rules for Success.
From Everybody.
There is no such thing as a single, par-
ticular proposition in business. No doubt
this was always true in a measure; but it
becomes more inclusively, more vitally,
true every day with the increasing co-or-
dination of business. The whole business
web knits ever closer, and each particular
concern is bound more tightly in it. What
other people do reacts more quickly than
before on our own affairs. The least high-
minded action of one man, the slightest
mistake of another, the error of a third,
the blunder of a fourth, the carelessness of
a fifth, the negligence of a sixth, the
inattention of a seventh, the forgetfulness
of an eighth, the stupidity of a ninth, the
ignorance of a tenth, the lack of energy
of an eleventh, the lack of courage of a
twelfth, the lack of faith of a thirteenth,
the lack of hope of a fourteenth, the lack
of charity of a fifteenth, the lack of
kindness of a sixteenth, the lack of
gentleness of a seventeenth, the lack of
modesty of an eighteenth, the lack of
humility of a nineteenth, the lack of
simplicity of a twentieth, the lack of
purity of a twenty-first, the lack of
holiness of a twenty-second, the lack of
righteousness of a twenty-third, the lack
of truthfulness of a twenty-fourth, the
lack of honesty of a twenty-fifth, the
lack of integrity of a twenty-sixth, the
lack of loyalty of a twenty-seventh, the
lack of devotion of a twenty-eighth, the
lack of courage of a twenty-ninth, the
lack of faith of a thirtieth, the lack of
hope of a thirty-first, the lack of charity
of a thirty-second, the lack of kindness
of a thirty-third, the lack of gentleness
of a thirty-fourth, the lack of modesty
of a thirty-fifth, the lack of humility
of a thirty-sixth, the lack of simplicity
of a thirty-seventh, the lack of purity
of a thirty-eighth, the lack of holiness
of a thirty-ninth, the lack of righteous-
ness of a fortieth, the lack of truthfulness
of a forty-first, the lack of honesty of a
forty-second, the lack of integrity of a
forty-third, the lack of loyalty of a
forty-fourth, the lack of devotion of a
forty-fifth, the lack of courage of a
forty-sixth, the lack of faith of a
forty-seventh, the lack of hope of a
forty-eighth, the lack of charity of a
forty-ninth, the lack of kindness of a
fiftieth, the lack of gentleness of a
fifty-first, the lack of modesty of a
fifty-second, the lack of humility of a
fifty-third, the lack of simplicity of a
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first, the lack of devotion of a sixty-
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lack of modesty of a sixty-ninth, the
lack of humility of a seventieth, the
lack of simplicity of a seventy-first, the
lack of purity of a seventy-second, the
lack of holiness of a seventy-third, the
lack of righteousness of a seventy-fourth,
the lack of truthfulness of a seventy-fifth,
the lack of honesty of a seventy-sixth, the
lack of integrity of a seventy-seventh, the
lack of loyalty of a seventy-eighth, the
lack of devotion of a seventy-ninth, the
lack of courage of a eightieth, the lack
of faith of a eighty-first, the lack of
hope of a eighty-second, the lack of
charity of a eighty-third, the lack of
kindness of a eighty-fourth, the lack of
gentleness of a eighty-fifth, the lack of
modesty of a eighty-sixth, the lack of
humility of a eighty-seventh, the lack of
simplicity of a eighty-eighth, the lack of
purity of a eighty-ninth, the lack of
holiness of a ninetieth, the lack of
righteousness of a ninety-first, the lack
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lack of loyalty of a ninety-fifth, the
lack of devotion of a ninety-sixth, the
lack of courage of a ninety-seventh, the
lack of faith of a ninety-eighth, the
lack of hope of a ninety-ninth, the
lack of charity of a hundredth, the
lack of kindness of a hundred and one,
the lack of gentleness of a hundred and
two, the lack of modesty of a hundred
and three, the lack of humility of a
hundred and four, the lack of simplicity
of a hundred and five, the lack of purity
of a hundred and six, the lack of holiness
of a hundred and seven, the lack of
righteousness of a hundred and eight,
the lack of truthfulness of a hundred and
nine, the lack of honesty of a hundred
and ten, the lack of integrity of a
hundred and eleven, the lack of loyalty
of a hundred and twelve, the lack of
devotion of a hundred and thirteen, the
lack of courage of a hundred and
fourteen, the lack of faith of a hundred
and fifteen, the lack of hope of a
hundred and sixteen, the lack of charity
of a hundred and seventeen, the lack of
kindness of a hundred and eighteen, the
lack of gentleness of a hundred and
nineteen, the lack of modesty of a
hundred and twenty, the lack of humility
of a hundred and twenty-one, the lack
of simplicity of a hundred and twenty-
two, the lack of purity of a hundred and
twenty-three, the lack of holiness of a
hundred and twenty-four, the lack of
righteousness of a hundred and twenty-
five, the lack of truthfulness of a
hundred and twenty-six, the lack of
honesty of a hundred and twenty-seven,
the lack of integrity of a hundred and
twenty-eight, the lack of loyalty of a
hundred and twenty-nine, the lack of
devotion of a hundred and thirty, the
lack of courage of a hundred and thirty-
one, the lack of faith of a hundred and
thirty-two, the lack of hope of a
hundred and thirty-three, the lack of
charity of a hundred and thirty-four, the
lack of kindness of a hundred and thirty-
five, the lack of gentleness of a hundred
and thirty-six, the lack of modesty of
a hundred and thirty-seven, the lack of
humility of a hundred and thirty-eight,
the lack of simplicity of a hundred and
thirty-nine, the lack of purity of a
hundred and forty, the lack of holiness
of a hundred and forty-one, the lack of
righteousness of a hundred and forty-
two, the lack of truthfulness of a
hundred and forty-three, the lack of
honesty of a hundred and forty-four, the
lack of integrity of a hundred and forty-
five, the lack of loyalty of a hundred and
forty-six, the lack of devotion of a
hundred and forty-seven, the lack of
courage of a hundred and forty-eight, the
lack of faith of a hundred and forty-
nine, the lack of hope of a hundred and
fifty, the lack of charity of a hundred
and fifty-one, the lack of kindness of a
hundred and fifty-two, the lack of
gentleness of a hundred and fifty-three,
the lack of modesty of a hundred and
fifty-four, the lack of humility of a
hundred and fifty-five, the lack of
simplicity of a hundred and fifty-six, the
lack of purity of a hundred and fifty-
seven, the lack of holiness of a hundred
and fifty-eight, the lack of righteous-
ness of a hundred and fifty-nine, the
lack of truthfulness of a hundred and
sixty, the lack of honesty of a hundred
and sixty-one, the lack of integrity of a
hundred and sixty-two, the lack of
loyalty of a hundred and sixty-three, the
lack of devotion of a hundred and sixty-
four, the lack of courage of a hundred
and sixty-five, the lack of faith of a
hundred and sixty-six, the lack of hope
of a hundred and sixty-seven, the lack
of charity of a hundred and sixty-eight,
the lack of kindness of a hundred and
sixty-nine, the lack of gentleness of a
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modesty of a hundred and seventy-one,
the lack of humility of a hundred and
seventy-two, the lack of simplicity of a
hundred and seventy-three, the lack of
purity of a hundred and seventy-four,
the lack of holiness of a hundred and
seventy-five, the lack of righteousness
of a hundred and seventy-six, the lack
of truthfulness of a hundred and seventy-
seven, the lack of honesty of a hundred
and seventy-eight, the lack of integrity
of a hundred and seventy-nine, the
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eighty-one, the lack of courage of a
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faith of a hundred and eighty-three, the
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and eighty-five, the lack of kindness
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and eighty-eight, the lack of humility
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righteousness of a hundred and ninety-
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hundred and ninety-seven, the lack of
devotion of a hundred and ninety-eight,
the lack of courage of a hundred and
ninety-nine, the lack of faith of a
hundred and one hundred, the lack of
hope of a one hundred and one, the
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two, the lack of kindness of a one
hundred and three, the lack of
gentleness of a one hundred and four,
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and five, the lack of humility of a one
hundred and six, the lack of simplicity
of a one hundred and seven, the lack of
purity of a one hundred and eight, the
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truthfulness of a one hundred and eleven,
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and twelve, the lack of integrity of a
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loyalty of a one hundred and fourteen,
the lack of devotion of a one hundred
and fifteen, the lack of courage of a
one hundred and sixteen, the lack of
faith of a one hundred and seventeen,
the lack of hope of a one hundred and
eighteen, the lack of charity of a one
hundred and nineteen, the lack of
kindness of a one hundred and twenty,
the lack of gentleness of a one hundred
and twenty-one, the lack of modesty
of a one hundred and twenty-two, the
lack of humility of a one hundred and
twenty-three, the lack of simplicity of
a one hundred and twenty-four, the
lack of purity of a one hundred and
twenty-five, the lack of holiness of a
one hundred and twenty-six, the lack
of righteousness of a one hundred and
twenty-seven, the lack of truthfulness
of a one hundred and twenty-eight, the
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twenty-nine, the lack of integrity of a
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loyalty of a one hundred and thirty-one,
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and thirty-two, the lack of courage of
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of charity of a one hundred and thirty-
six, the lack of kindness of a one
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and forty-one, the lack of purity of a
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of holiness of a one hundred and forty-
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six, the lack of humility of a one
hundred and fifty-seven, the lack of
simplicity of a one hundred and fifty